

# ST. MATTHEW'S

The Anglican Church in the Glebe

2<sup>nd</sup> Sunday after the Epiphany

January 7, 2024



We have found the Messiah: Jesus Christ, who brings  
us truth and grace. *See John 1*

Welcome to St. Matthew's, a vibrant Christian community  
that welcomes everyone, embraces inspiring worship and learning,  
and is committed to hospitality and loving service.

## THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the Book of Alternative Services, beginning on page 185,  
and our hymnody is taken from the blue Common Praise hymnal. Additional prayers  
may be taken from Eucharistic Prayers, Services of the Word, and Night Prayer.*

Service Setting: Service from Setting 3

*John Rutter*

**Prelude:** Andante in F major

*Samuel Sebastian Wesley*

**Processional Hymn: 508** I Heard the Voice of Jesus Say

*Kingsfold*

*Celebrant* We worship this morning upon the traditional and unceded territory of the  
Algonquin Anishnaabeg people.

*All* **May we live upon this land in peace, truth and love.**

*Celebrant* The grace of our Lord Jesus Christ,  
And the love of God,  
And the fellowship of the Holy Spirit,  
Be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The children and young people are invited at this time to head down to Sunday School,  
following our Sunday School teachers.*

**Glory to God** (see music card)

*Rutter*

## Collect of the Day

*Celebrant* Let us pray.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

**First Reading:** 1 Samuel 3: 1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

**Second Reading:** 1 Corinthians 6: 12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

**Gradual Anthem:** Lead Me, Lord

*S. S. Wesley*

**Gospel Acclamation:** 714

*Taizé*

*All stand for the Gospel.*

*Reader*        The Lord be with you.  
*People*        **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Jesus Christ.**

**The Holy Gospel:** John 1: 43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Celebrant*     The Gospel of Christ.  
*People*        **Praise to you, Lord Jesus Christ.**

**Homily:** The Reverend Geoffrey Chapman

## **Apostles' Creed**

*Celebrant*     Let us confess the faith of our baptism, as we say,  
*All*              **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

### **Confession and Absolution**

*Celebrant*     Dear friends in Christ, God is steadfast in love and infinite in mercy; all are welcome and invited to God's table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant*     Most merciful God,  
*All*              **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.  
*People* **Amen.**

## The Peace

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

# THE CELEBRATION OF THE EUCHARIST

**Offertory Hymn:** I, the Lord of Sea and Sky

*Here I Am, Lord*

1. I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in deepest sin my hand will save.  
I who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Who will I send?

*Refrain:*

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

2. I, the Lord of snow and rain, I have borne my people's pain,  
I have wept for love of them; they turn away.  
I will break their hearts of stone, give them hearts for love alone.

I will speak my word to them. Whom shall I send?

3. I, the Lord of wind and flame, I will tend the poor and lame,  
I will set a feast for them; my hand will save.  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send?

## **The Prayer over the Gifts**

*Celebrant* Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

*People* **Amen**

## **The Great Thanksgiving:** Eucharistic Prayer 1

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.  
Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices

to proclaim the glory of your name.

All           **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*   Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.  
He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”



Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.  
Therefore we proclaim the mystery of faith.

*All*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

People

**Amen.**

## The Lord's Prayer

The Lord's Prayer Steven Hackett

Our Fa-ther who art in heav'n, Hal-low-ed be Thy name, Thy King-dom come, Thy  
will be done on earth as it is in heav'n. Give us this day our dai - ly bread,  
and for-give us our tres-pas-ses, — as we for-give those who tres-pass a-against us. And  
lead us not in-to temp - ta-tion, But de - liv-er us from e - vil. For thine is the king-dom, The  
power, and the glo-ry, For ev - er and ev - er. A - men.

## The Breaking of the Bread

*Celebrant* God of promise,  
you prepare a banquet for us in your kingdom.  
*All* **Happy are those who are called  
to the supper of the Lamb.**

## The Communion

*The celebrant invites the people to share in communion and may say,*  
*Celebrant* The gifts of God for the People of God.  
*People* **Thanks be to God.**

**Agnus Dei** (see music card)

*Rutter (on card)*

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, give us your peace.

*The celebrant and people then receive communion.*

*When receiving communion, if you wish to receive a blessing instead of the bread and wine, simply cross your arms over your chest, placing your hands on your shoulders.*

*If you wish to receive gluten free wafers, please extend one hand outward.*

*If you wish to receive the bread but not the wine, after consuming the bread, please touch the base of the chalice as you hear the words of invitation.*

**Communion Hymn: 341** God of Mercy, God of Grace

*Heathlands*

**Anthem:** Ave Verum Corpus

*W.A. Mozart*

## **Prayer after Communion**

*Celebrant* God of glory, you nourish us with the bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

*People* **Amen.**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

*Celebrant* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **Announcements**

**Recessional Hymn: 438** O Jesus, I Have Promised

*Wolvercote*

## **Dismissal**

*Celebrant* This service has ended, but your service has just begun.  
Go in peace, to love and serve the Lord. Alleluia!

*People*

**Thanks be to God. Alleluia!**

**Postlude:** Allegro Vivace Assai (Sonata I)

*Felix Mendelssohn*

Musical Notes: We are pleased to welcome Thomas Annand this week as he leads the musical elements of the service.

## **Worship Leaders & Volunteers**

8:00am

Celebrant and Preacher: The Reverend Geoff Chapman

Server: Cathy Simons

Reader: Cathy Simons

10:30am

Celebrant: The Reverend Geoffrey Chapman

Honourary Assistant: Katie Tait

Greeters: Janice Sonnen and Virginia Lindsay

Sidesperson: Cathy Simons

Servers: Leslie Jones and Patrick Martin

Reader: Pam Mackenzie

Communion Ministers: Mary Glen and Ruth Frayne

Prayers of the People: Debora Fleming

Altar Guild: Jannice Sonnen, Dale McKenzie, Ruth Frayne, Elizabeth MacMillan, Darina Griffin and Judy Billingsley (flowers)

Coffee Hour:

The Rev. Geoff Chapman: 613-854-0643, [revgeoffchapman@stmatthewsottawa.ca](mailto:revgeoffchapman@stmatthewsottawa.ca)

Honourary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait and The Rev. Dana Rodgers

Director of Music: Dr. Robert Hall

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Jim Lynes

People's Warden: Denis Martel

Deputy Wardens: Debora Fleming and Charles Nixon

**This Week, for Pastoral Emergencies please contact Rev. Geoff Chapman at 613-854-0643**

## Readings for Next Week

Jonah 3: 1-5, 10  
Psalm 62: 6-14  
1 Corinthians 7: 29-31  
Mark 1: 14-20

### **This Week, Please Pray For:**

**In our Anglican Cycle of Prayer:** Church of the Province of South East Asia

**In our Diocesan Prayer Calendar:** We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate; as well as Our Community Ministries: Belong Ottawa: Centre 454; St. Luke's Table; The Well/La Source, Centre 105 (Cornwall), Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, Refugee Ministry

**In our Parish:** Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis, the Reverend Katherine Tait and the Reverend Dana Rodgers.

**For those who are in need of our prayers and those who are ill:** Susan, Judith, Edith, Zohreh, James, Paul, Tom, Penny, Laura, Amélie, David, Ben, Peter, Camilla, Steve, Verna, Don, Tim, Samantha, Baby Lachlan, Isabelle, Odile, Sandra, Kent, Kathy, Baby Declan & his family.

We send every good wish to **Jeanne Pearen**, who celebrated her 95<sup>th</sup> birthday on January 10 with her beloved husband (Bayne) and family.

**Please give prayers of thanksgiving for the lives of those who have died, may their souls rest in peace eternal, and may all who mourn know God's comfort and peace.**

Today we give prayers of thanksgiving for the long and well-lived life of **Patricia Crossley**, a member of our parish, who died peacefully in her sleep on December 29, and for her brother **Rolland**, his wife (**Thelma**), her nephew **Christopher** Crossley and her sister-in-law, **Marnie** Crossley.

## Liturgical Calendar

Thursday	Jan 18	10:00am	Said Holy Eucharist	
Sunday	Jan 21	8:00am	Said Holy Eucharist	Third Sunday after the Epiphany
Sunday	Jan 21	10:30am	Sung Holy Eucharist	Third Sunday after the Epiphany
Thursday	Jan 25	10:00am	Said Holy Eucharist	
Sunday	Jan 28	8:00am	Said Holy Eucharist	Fourth Sunday after the Epiphany
Sunday	Jan 28	10:30am	Sung Holy Eucharist	Fourth Sunday after the Epiphany

## Announcements

**Weekly Offering Envelopes for 2024:** We invite members of St. Matthew's to have a boxed set of offering envelopes and to use them for your church donations. If you would like to have offering envelopes, please sign up on the clip board at the back of the church near the visitors guestbook. Your boxed set of offering envelopes will be prepared and left for you to pick up at the back of the church later this month. Your envelopes will be automatically renewed annually. The cost of your boxed set is covered by the initial offering envelope contribution. We invite you to support the ongoing ministry of St. Matthew's financially to allow us to do God's work with the resources you have trusted to us.

**Marmalade Countdown:** Some time in the next couple of weeks, Seville oranges will reach stores in Ottawa. Their arrival will prompt the start of this year's marmalade project. Everyone is welcome to participate in this popular seasonal activity. Watch for the announcement that the project is about to begin in the Sunday bulletin and the weekly newsletter. Meanwhile, donations of new or used 250 ml mason jars are still being sought. They may be left in the kitchen at any time. Your support is greatly appreciated.

**Used Christmas Cards:** Please note that while Christmas card sales were successful in raising money for Ottawa Youth Services Bureau, we are NOT collecting used Christmas cards this year. Please *do not* leave them at the back of the church. Please re-use or re-cycle your cards! Thank you!

**Christian Meditation:** The Christian Meditation group meets weekly on Wednesdays at 11 AM. We meet on Zoom and occasionally in person, in the chapel. Each meeting begins with a time of informal chatting. At 11:15 we listen to a short, recorded talk by a recognized spiritual guide, followed by 20 minutes of silence and closing prayer. For more information about the group, and/or to receive a Zoom invitation to our meeting, please call Sue Rayner 613-558-7899 or email me at [m.s.rayner@sympatico.ca](mailto:m.s.rayner@sympatico.ca).

**Online Sunday Service:** St. Matthews is live streaming our Sunday Worship Service. The link to this service is:

[https://youtube.com/channel/UCRKL\\_pwbbZ\\_FN2YFPAVdG1g/live](https://youtube.com/channel/UCRKL_pwbbZ_FN2YFPAVdG1g/live)

You can watch it live or view it at a later date.

**Wednesday Bible Study:** Rev. Geoff hosts a Bible Study over Zoom on Wednesdays at 12:00pm for one hour. You are invited to join the zoom call. The focus of the discussion will be the gospel reading for the upcoming week. Here's the link:

<https://zoom.us/j/9274494655?pwd=SDg0enV1VXVGTzhDN0E3Q0JxU0lkdz>

09 Meeting ID: 927 449 4655 Password: 8qTqYJ

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