

# ST. MATTHEW'S

## The Anglican Church in the Glebe

Twenty-Fifth Sunday after Pentecost  
November 19, 2023



I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit. *John 15:5*

Welcome to St. Matthew's, a vibrant Christian community  
that welcomes everyone, embraces inspiring worship and learning,  
and is committed to hospitality and loving service.

## THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the Book of Alternative Services, beginning on page 185,  
and our hymnody is taken from the blue Common Praise hymnal. Additional prayers  
may be taken from Eucharistic Prayers, Services of the Word, and Night Prayer.*

Service Setting:

*William Mathias*

**Prelude:** Pastorale

*Carlo Monza*

**Processional Hymn: 5** Christ Whose Glory Fills the Skies

*Ratisbon*

*Celebrant* We worship this morning upon the traditional and unceded territory of the  
Algonquin Anishnaabeg people.

*All* **May we live upon this land in peace, truth and love.**

*Celebrant* The grace of our Lord Jesus Christ,  
And the love of God,  
And the fellowship of the Holy Spirit,  
Be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The children and young people are invited at this time to head down to Sunday School,  
following our Sunday School teachers.*

## Glory to God (see music card)

*Mathias*

*Celebrant*      Glory to God in the highest,  
*All*                and peace to his people on earth.

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant*      Let us pray.

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnare us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People*            **Amen.**

## THE PROCLAMATION OF THE WORD

**First Reading:** Judges 4: 1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites

cried out to the LORD for help, for he had nine hundred chariots of iron and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, “The LORD, the God of Israel, commands you, ‘Position yourself at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops, and I will give him into your hand.’”

**Psalm: 123**

*Hylton Stewart*

To you I lift up my eyes, \*  
to you enthroned in the heavens.  
As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,  
So our eyes look to the Lord our God, \*  
until he show us his mercy.  
Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,  
Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

**Second Reading:** 1 Thessalonians 5: 1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

**Gradual Anthem:** Prayer for Ukraine

*Mykola Lysenko*

**Gospel Alleluia:** 709

*Alleluia*

*All stand for the Gospel.*

*Reader*        The Lord be with you.

*People*        **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory to you, Lord Jesus Christ.**

### **The Holy Gospel:** Matthew 25: 14-30

“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

*Celebrant*     The Gospel of Christ.

*People*        **Praise to you, Lord Jesus Christ.**

**Sermon:** The Reverend Geoffrey Chapman

### **Apostles’ Creed**

*Celebrant*     Let us confess the faith of our baptism, as we say,

*All*

**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; all are welcome and invited to God's table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,**

to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# **THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn: 601** God, Whose Giving Knows No Ending

*Blaenwern*

## **The Prayer over the Gifts**

*Celebrant* Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

*People* **Amen**

**The Great Thanksgiving:** Supplementary Eucharistic Prayer 1 (S1)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* Holy God, Lover of creation,  
we give you thanks and praise

for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.  
When we turn from your love and defile the earth,  
you do not abandon us.  
Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin  
and reveal the vision of your new creation.

Joining in the song of the universe  
we proclaim your glory saying (singing):

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

Gracious God,  
in the fullness of time you sent Jesus the Christ  
to share our fragile humanity.  
Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit  
to reverence for you.  
Rejected by a world  
that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial  
by an unknown woman,  
Jesus gathered together those who loved him.  
He took bread, gave thanks to you, broke it  
and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,  
gave you thanks,



and said “Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me.”  
And now we gather at this table  
in response to his commandment,  
to share the bread and cup of Christ’s undying love,  
and to proclaim our faith.

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

Breathe your Holy Spirit,  
the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup,  
ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name for ever.

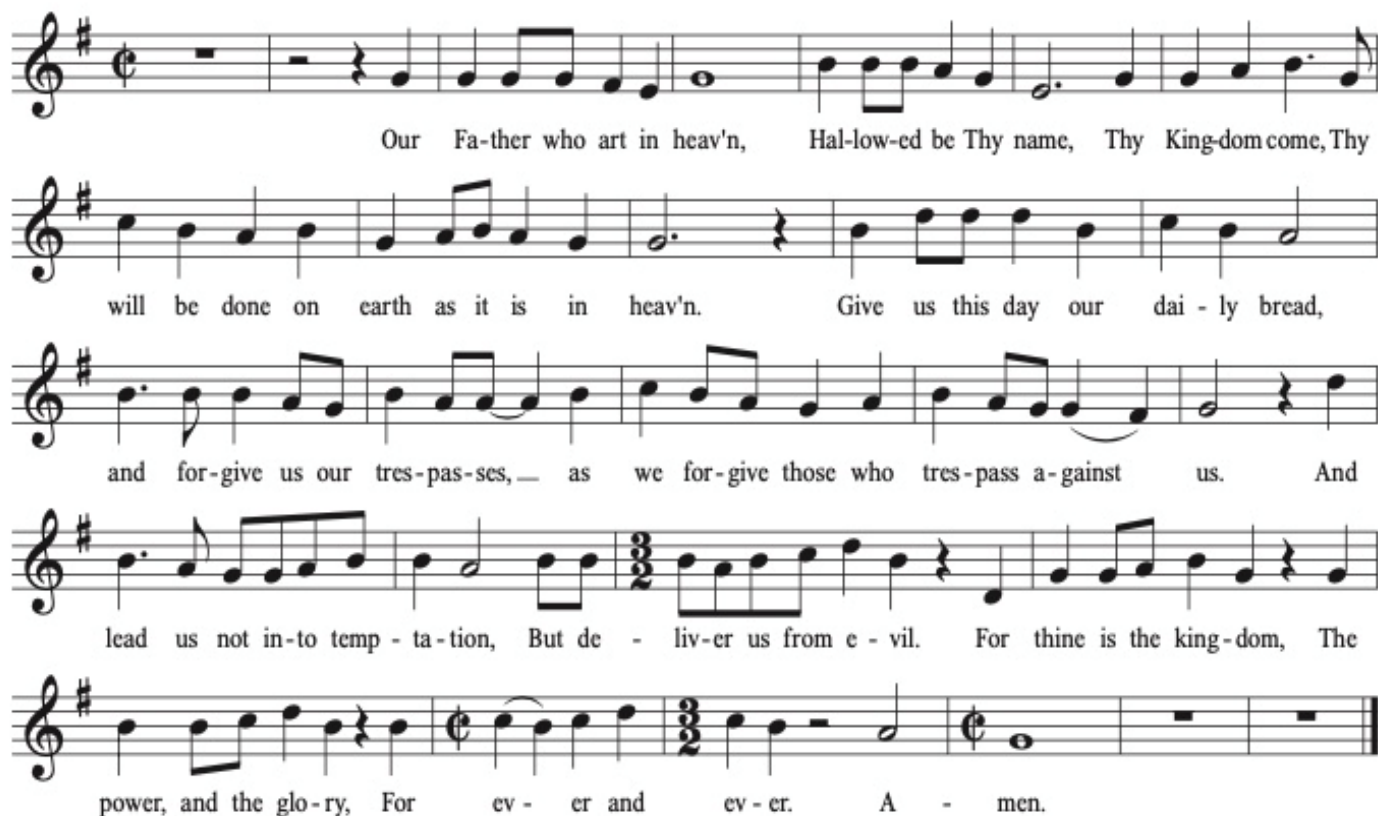
*People*

**Amen.**

## The Lord's Prayer

### The Lord's Prayer

Steven Hackett



Our Fa-ther who art in heav'n, Hal-low-ed be Thy name, Thy King-dom come, Thy  
will be done on earth as it is in heav'n. Give us this day our dai - ly bread,  
and for-give us our tres-pas-ses, — as we for-give those who tres-pass a-gainst us. And  
lead us not in-to temp - ta-tion, But de - liv-er us from e - vil. For thine is the king-dom, The  
power, and the glo-ry, For ev - er and ev - er. A - men.

## The Breaking of the Bread

*Celebrant* We break this bread  
To share in the body of Christ.

*All* **We, being many, are one body  
for we all share in the one bread.**

## The Communion

*The celebrant invites the people to share in communion and may say,*

*Celebrant* The gifts of God for the People of God.  
*People* **Thanks be to God.**

## **Agnus Dei** (see music card)

*Rutter*

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, give us your peace.

*The celebrant and people then receive communion.*

*When receiving communion, if you wish to receive a blessing instead of the bread and wine, simply cross your arms over your chest, placing your hands on your shoulders.*

*If you wish to receive gluten free wafers, please extend one hand outward.*

*If you wish to receive the bread but not the wine, after consuming the bread, please touch the base of the chalice as you hear the words of invitation.*

## **Communion Hymn: 48** Let All Mortal Flesh Keep Silence

*Picardy*

**Anthem:** Ave verum

*Edward Elgar*

## **Prayer after Communion**

*Celebrant* Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever.

*People* **Amen.**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

*Celebrant* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **Announcements**

**Recessional Hymn: 508** I Heard the Voice of Jesus Say

*Kingsfold*

## Dismissal

*Celebrant* This service has ended, but your service has just begun.

Go in peace, to love and serve the Lord. Alleluia!

*People* **Thanks be to God. Alleluia!**

**Postlude:** Sonata Fugata

*Francesco Durante*

**Musical Notes:** *Prayer for Ukraine* closes each liturgy in the Ukrainian Greek Catholic Church as well as the Orthodox Church of Ukraine. It is an invocation for blessing upon Ukraine.

Strangely enough, Durante, the composer of the postlude, is probably best known (or unknown) for the Pergolesi *Magnificat*. When Pergolesi died at the age of twenty-six, he was incredibly famous as a young composer and there was a huge demand for his works. Therefore, the works of some other composers were attributed to him in order to increase their popularity. To this day, the Pergolesi *Magnificat* is still published under Pergolesi's name by some publishers, even though musicologists have decisively proved that the work was written by Durante.

## Liturgical Calendar

Thursday	Nov 23	10:00am	Said Holy Eucharist	Week of Pentecost 26
Sunday	Nov 26	8:00am	Said Holy Eucharist	The Reign of Christ
Sunday	Nov 26	10:30am	Sung Holy Eucharist	Reign of Christ/Family Service
Thursday	Nov 30	10:00am	Said Holy Eucharist	Week of Pentecost 27
Sunday	Dec 3	8:00am	Said Holy Eucharist	1 <sup>st</sup> Sunday of Advent
Sunday	Dec 3	10:30am	Sung Holy Eucharist	1 <sup>st</sup> Sunday of Advent
Sunday	Dec 3	7:00pm		Advent Lessons and Carols
Sunday	Dec 17	7:00pm		Nine Lessons and Carols
Sunday	Dec 24	4:00pm	Sung Holy Eucharist	Nativity of our Lord with Pageant
Sunday	Dec 24	10:00pm	Sung Holy Eucharist	Nativity of the Lord
Monday	Dec 25	10:00am	Sung Holy Eucharist	Christmas Day Service

## **Worship Leaders & Volunteers**

8:00am

Celebrant and Preacher: The Reverend Geoffrey Chapman

Server: Leslie Jones

Reader: Leslie Jones

*10:30am*

Celebrant: The Reverend Geoffrey Chapman

Greeters: Virginia Lindsay and Tony Maxwell

Sidesperson: Randi Goddard

Servers: Patrick Martin and Cathy Simons

Readers: Virginia Lindsay and Elizabeth MacMillan

Communion Ministers: Patrick Martin and Dianne McCauley

Prayers of the People: Jim Lynes

Prayer Support: Mary Glen and Katherine Wallace

Altar Guild: Janice Sonnen, Dale McKenzie, Ruth Frayne, Elizabeth MacMillan, Darina

Griffin and Judy Billingsley (flowers)

Coffee Hour: Judy and Tony Maxwell

The Rev. Geoff Chapman: 613-854-0643, [revgeoffchapman@stmatthewsottawa.ca](mailto:revgeoffchapman@stmatthewsottawa.ca)

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait and The Rev. Dana Rodgers

Director of Music: Dr. Robert Hall

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Jim Lynes

People's Warden: Denis Martel

Deputy Wardens: Debora Fleming and Charles Nixon

**This Week, for Pastoral Emergencies please contact Rev. Geoff Chapman at 613-854-0643**

## **Readings for Next Week**

Ezekiel 34: 11-16

Psalm 100

Ephesians 1: 15-23

Matthew 25: 31-46

## **This Week, Please Pray For:**

**In our Anglican Cycle of Prayer:** The Church of the Province of Myanmar (Burma)

**In our Diocesan Prayer Calendar:** Shane, our Bishop; Anne, our Metropolitan, Linda, our Primate, The Anglican Council of Indigenous Peoples, Sacred Circle, and the Ministry of Reconciliation and National Indigenous Archbishop, The Most Rev. Christopher Harper, Church of the Epiphany, Gloucester and The Reverend Simone Hurkmans

**In our Parish:** Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis, the Reverend Katherine Tait and the Reverend Dana Rodgers.

**Those who are in need of our prayers and those who are ill:** Susan, Zohreh, Paul, Amélie, David, Tom, Jojo, Laura, Ben, Peter, Sarah, Dorothy, Gordon and Verna.

**Please give prayers of thanksgiving for the lives of those who have died, may their souls rest in peace eternal, and may all who mourn know God's comfort and peace.**

## Announcements

	Nov 9 - 19	Online Treasure's Auction
Sunday	Nov 26	Family Service and Invite a Friend or Family to Church
Sunday	Dec 3	Scarf and Jewelry Sale

**New! Pageant Time:** Please note, the date and time of the Nativity of the Lord with Pageant service is December 24, at 4:00pm. We apologize for the confusion.

**New! Call for Increased Year End Donations:** As we reach the end of 2023, we ask you to consider increasing the amount of your regular donations to our church. Increasing your regular donations by an extra amount (e.g. 5, 10 or 20 percent) would be most appreciated in helping St. Matthews to meet its budget needs for this year. Normally, our revenues increase during these later weeks of the year (i.e. follows a hockey stick pattern) and we hope that you might keep this “tradition” of increased year end giving. Remember that donations to St. Matthews are eligible for charity tax receipts. Thanks!

**New! Scarf and Jewelry Sale, Sunday, December 3:** This is our last call for donations! We will have a table of unusual, special and vintage Christmas decorations, ornaments, seasonal table linens and tableware. Please bring in your donations by Sunday, November 26. Donations can be left in the labelled box at the back of the church on Sundays or in the box outside the church office at other times. Contact [vlindsay505@gmail.com](mailto:vlindsay505@gmail.com) or [mterrett@sympatico.ca](mailto:mterrett@sympatico.ca) for pickup.

**Invite a Friend to Church: Invite a Friend or Family to Church - Nov. 26** *From the St. Matthew's Welcoming Team.* We urge all parishioners to invite a friend or family (or both!) to church on Sunday, Nov. 26. Let's extend a warm welcome to loved ones and dear friends to worship with us at our next Family Service! With Christmas around the corner, we hope these special visitors will return for services through the festive season. Let's all do our part to show St. Matthew's wonderful hospitality!

**Church Calendars:** If you would like to order a church calendar please notify the office before Nov. 20<sup>th</sup>. The cost is \$10. [admin@stmatthewsottawa.ca](mailto:admin@stmatthewsottawa.ca) or 613-234-4024

**St. Matthew's Online Treasures Auction Catalogue Online:** Our fabulous catalogue can be seen now. Check out the more than 300 lots on offer that include scrumptious food offerings, concert and theatre tickets, Inuit sculptures, jewelry, antique silver and more. Email: [auction@stmatthewsottawa.ca](mailto:auction@stmatthewsottawa.ca) if you would like to receive an electronic copy of our gorgeous poster so you can send it to your friends. Online Boutique registrants are automatically registered for the auction. Bidding starts on Nov. 9 and runs till Sun., Nov. 19 at 4pm. The registration address is: [auctria.events/StMatthewOnlineAuction2023](https://auctria.events/StMatthewOnlineAuction2023).

**Pulse of the Parish:** Please note that the deadline for submissions for the December edition of the Pulse is November 24<sup>th</sup>.

**Christian Meditation:** The Christian Meditation group meets weekly on Wednesdays at 11 AM. We meet on Zoom and occasionally in person, in the chapel. We have just completed the series “Enlightenment” by Father Laurence Freeman and up until Christmas we will be hearing from a sampling of spiritual teachers. For our last meeting this year, on December 20<sup>th</sup>, we will be meeting in the chapel **ONLY**. Each meeting begins with a time of informal chatting. At 11:15 we listen to a short, recorded talk by a recognized spiritual guide, followed by 20 minutes of silence and closing prayer. If you have been wondering about Christian Meditation, you will find all sorts of resources at <https://wccm.org/>. There’s also a wonderful instructional video on YouTube at; <https://www.youtube.com/watch?v=RvFneqPA8U8>  
For more information about the group, and/or to receive a Zoom invitation to our meeting, please call Sue Rayner 613-558-7899 or email me at [m.s.rayner@sympatico.ca](mailto:m.s.rayner@sympatico.ca).

**Online Sunday Service:** St. Matthews is live streaming our Sunday Worship Service. The link to this service is:  
[https://youtube.com/channel/UCRKL\\_pwbbZ\\_FN2YFPAVdG1g/live](https://youtube.com/channel/UCRKL_pwbbZ_FN2YFPAVdG1g/live)  
You can watch it live or view it at a later date.

**Wednesday Bible Study:** Rev. Geoff hosts a Bible Study over Zoom on Wednesdays at 12:00pm for one hour. You are invited to join the zoom call. The focus of the discussion will be the gospel reading for the upcoming week. Here’s the link:  
<https://zoom.us/j/9274494655?pwd=SDg0enV1VXVGTzhDN0E3Q0JxU0lkdz09> Meeting ID: 927 449 4655 Password: 8qTqYJ

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